

# **CITY OF ADRIAN**

**BOARD OF ALDERMEN**  
JEREMY BRIDGES   JEFF VICK  
DAVID HUMMEL   MATT SEARS

POST OFFICE BOX 246  
PHONE: 816-297-2659  
FAX: 816-297-2888  
ADRIAN, MO 64720-0246

**MAYOR**  
MATT CUNNINGHAM

Notice is hereby given that the City of Adrian Park Board will have their monthly meeting at 6:30 p.m. at Adrian City Hall on November 3, 2022.

1.    **CALL TO ORDER**
2.    **ROLL CALL**
3.    **PLEDGE OF ALLEGIANCE**
4.    **APPROVAL OF AGENDA**

Tentative agenda of this meeting is as follows:

- A.    **PARK OPERATIONS DISCUSSIONS**
  
5.    **PUBLIC COMMENTS**
6.    **OFFICERS/BOARD COMMUNICATION**
7.    **ADJOURNMENT**

November 1, 2022

Evon Hall  
Acting City Clerk